Articles

TOM G. HOOGEVERST and JIŘÍ JÁKL, Ruminant Relations: Old Javanese Vignettes on Cattle Management and Milk Products .................................................. 231

VIJAY SHARMA, Rebutting Viṣṇu and Reaping the Rewards: Divine Slander and Ambivalent Justifications in Sanskrit Narrative .................................................. 259

APRIL D. HUGHES, Text, Materiality, and Practice: Evidence from the Dunhuang Buddhist Manuscripts of Cause and Effects ........................................ 285

MEIMEI ZHANG, Being a Commodity: Values and Connoisseurship of the Qin in Literati Writings of the Song Dynasty (960–1279) ........................................ 303

ØYVIND BJØRNU and NA'AMA PAT-EL, The Curious Case of the Vanished Coordinative Conjunction in Neo-Assyrian ........................................ 323

OHAD ABUDRAHAN and MATTHEW MORGENSTERN, “As Dry Trees That Have No Fruits”: A Mandaean Spell against Childlessness from the Schøyen Collection (MLSC 18, 19) 339

EKATERINA MARKINA and AAGE WESTENHOLZ, Naramsin’s Year Names Once More ........................................ 361

SHANE M. THOMPSON, A Childlike Goddess: The Derivation of Toy and Game Imagery in “The Elevation of Istar” ........................................ 369

SEYED OMID MOHAMMADI and SAEED SOLEIMANI, Sīyāq Numbers on Copper Coins and Countermarks during the Qajar Era ........................................ 381

AYNER GILADI, Al-Asrūshanī’s Jāmiʿaḥkām al-sīghār as a Source for the History of Childhood in Muslim Societies: The Case of Enslaved Children ........................................ 401

Brief Communications

JOSHUA T. KATZ, The Final Hymn of the Rigveda: Some Thoughts ........................................ 417

CHRISTOPHER MELCHERT, Ibn Habīb’s Book of Scrupulosity ........................................ 421

Review Articles

Reviews ........................................ 463

Brief Reviews ........................................ 493
Review Articles

Stephen F. Teiser, What Counts as Buddhist Historiography and Why Does It Matter? ........................................ 427
Scott Pearce, Putting Barbarians in Their Place .................. 441

Reviews

Mcclish, The History of the Arthaśāstra: Sovereignty and Sacred Law in Ancient India (Timothy Lubin) .................. 463
Chen, Animals and Plants in Chinese Religions and Science (Roel Sterckx) ........................................ 469
Gregory, Bandits in Print: The Water Margin and the Transformations of the Chinese Novel (Ariel Fox) ............... 471
Hasslbach-Andee and Pat-El, eds., Bêl Lišāni: Current Research in Akkadian Linguistics (Roey Schneider) .......... 475

Brief Reviews

Hung, Spatial Dunhuang: Experiencing the Mogao Caves (Michelle C. Wang) .................. 493

JOANN Scurlock, A Commentary on a Commentary on Ancient Mesopotamian Commentaries .................. 451

Pallavidini and Portuese, eds., Researching Metaphor in the Ancient Near East (Alice Mouton) .................. 478
Gaiser, Sectarianism in Islam: The Umma Divided (I-Wen Su) .................. 479
Katz, Wives and Work: Islamic Law and Ethics before Modernity (Abdessamad Bellhaj) .................. 482
Tabandeih, The Rise of the Niʿmatullāhī Order: Shiʿite Sufi Masters against Islamic Fundamentalism in 19th-Century Persia (Nicholas Boylston) .................. 484
Hayes, Agents of the Hidden Imam: Forging Twelver Shiʿism, 850–950 CE (Hussein Ali Abdulsater) .................. 487
Bunzel, Wahhābīsm: The History of a Militant Islamic Movement (Paul L. Heck) .................. 490

https://doi.org/10.7817/jaos.144.2.2024.fm